DEREK RAPIER County Administrator (928) 865-2072

BIANCA FIGUEROA Clerk of the Board

FACSIMILE (928) 865-9332



BOARD OF SUPERVISORS P.O. BOX 908 253 5TH STREET CLIFTON, AZ 85533 DAVID GOMEZ District 1

RON CAMPBELL District 2

RICHARD LUNT District 3

MEETING NOTICE and AGENDA Pursuant to Arizona Revised Statutes §38-431, et. seq. and amendments thereto, the GREENLEE COUNTY BOARD OF SUPERVISORS also sitting as Board of Directors for GREENLEE COUNTY PUBLIC HEALTH SERVICES DISTRICT and GREENLEE COUNTY FLOOD CONTROL DISTRICT hereby gives notice that a Regular Meeting will be held on Tuesday, May 2, 2023 – 8:00 a.m.

Audio/Visual Streaming of this meeting may be found at:

https://www.youtube.com/@GreenleeCountyAZ

Board of Supervisors Meeting Room, 2nd floor Courthouse Annex, 253 5th Street, Clifton, Arizona

AGENDA

- Call to Order

 A. Pledge of Allegiance
 B. Call to the Public
- 2.) PUBLIC HEALTH SERVICES DISTRICT the Board of Supervisors will convene as the Board of Directors of the Greenlee County Public Health Services District and will reconvene as the Board of Supervisors following consideration of these items:
 - A. Consent Agenda
 - 1. Clerk of the Board: Consideration of approval of Public Health Services District expense warrants in excess of \$1,000.00
- 3.) FLOOD CONTROL DISTRICT the Board of Supervisors will convene as the Board of Directors of the Greenlee County Flood Control District and will reconvene as the Board of Supervisors following consideration of these items: A. Consent Agenda
 - 1. Clerk of the Board: Consideration of approval of Flood Control District expense warrants in excess of \$1,000.00

BOARD OF SUPERVISORS AGENDA May 2, 2023 Page **2** of **2**

- Jerry Smith, Arizona Alpine Trail President
 A. Presentation Only Arizona Alpine Trail (AZAT) Connection to Greenlee County
- 5.) Tony Hines, Public Works Manager Fleet/Facilities
 A. Discussion/Action to consider approval of the generator and transfer switch maintenance contract through Empire
- 6.) Derek Rapier, County Administrator
 A. Discussion/Action to consider donations to charitable and professional Organizations as budgeted, not to exceed \$91,296.00 in total donations.
- 7.) Derek Rapier, County Administrator and Bianca Figueroa, Clerk of the BoardA. County and State budget and legislative issuesB. Calendar and Events
- 8.) Consent Agenda
 - A. Clerk of the Board: Consideration of approval of minutes to previous meetings: 3/21/2023
 - B. Clerk of the Board: Consideration of approval of expense warrants in excess of \$1,000.00 Voucher 6028
 - C. Public Works Roads: Consideration of approval of Employee Transaction Form: J. Garcia, Tech II
 - D. Recorder: Consideration of approval of the Computerized System Maintenance Agreement with Saul's Creek Engineering for the County Recorders Office
- 9.) Supervisor Reports (Pursuant to A.R.S. §38-431.02(K), individual supervisors may present brief summaries of current events, but no discussion may occur, and no action may be taken regarding anything that is presented)
- 10.) Adjournment

All agenda items are for discussion and/or action as deemed necessary. The Board reserves the right to consider any matter out of order. The Board may retire into Executive Session for any of the purposes that are allowed by law, including but not limited to legal advice and/or personnel matters; as authorized by A.R.S. §38-431.et.seq. Persons with a disability may request accommodation for special assistance by contacting Bianca Figueroa at 928-865-2072 (TDD 928-865-2632). Requests should be made as soon as possible to allow time for arrangement of the accommodation.