CALL FOR BIDS

NOTICE is hereby given that pursuant to ARS 11-254.01, Greenlee County will receive sealed bids up to the hour of 4:00 p.m., September 13, 2023, for the furnishing of four (4) PPV SUV vehicles for the Sheriff's Office.

Specifications are available upon request from the Office of the Clerk of the Board of Supervisors located in the Greenlee County Courthouse Annex, 253 5th Street, P O Box 908, Clifton, Arizona, from 8:00 a.m. - 5:00 p.m., Monday - Friday, 928-865-2072 or at www.greenlee.az.gov

All bids must be marked "BID ON PPV SUV – Sheriff's Office" on the outside of the sealed envelope containing the same and addressed to the Greenlee County Board of Supervisors, P O Box 908, Clifton, Arizona, 85533. Bids will be opened on Wednesday, September 13, 2023, at 5:00 p.m. and presented to the Board of Supervisors at the next scheduled meeting. The Board of Supervisors reserves the right to reject any and all bids or to extend the award date. Bidders are in competition with procurement agencies including the state procurement agency.

Dated this 23rd day of August 2023

/s/ Bianca Figueroa Clerk of the Board

BID SPECIFICATIONS (4) 4x4 - FULL SIZE SUV PPV VEHICLE SHERIFF'S OFFICE

| | | g: (failure to completely describe the vehicle you are bidding |
|------------|----------------|--|
| may disqua | lify your bid) | |
| Year | Make | Model |
| | | ALICE IN CLUBE BUILD CLUBETCH |

ALL BIDS MUST INCLUDE BUILD SHEETS

| PPV Package | Min. Requirement | Bid Option | Complies | Comments |
|-------------------|--------------------------------|-------------------|----------|----------|
| Brakes | HD w/ ABS | | | |
| Skid Plates | Full Package | | | |
| Stability Control | Full Package | | | |
| Wiring | Prepped for upfitting | | | |
| Spotlight | LED – Driver Side | | | |
| Fuel Tank | Max Capacity | | | |
| Alternator | 170 Amp – Minimum | | | |
| Suspension | HD Package | | | |
| Tires | Speed Rated/ Steel Rims | | | |
| Spare Tire | Full Size | | | |
| Battery | Dual | | | |
| Connectivity | Bluetooth/Hands Free | | | |
| Engine | Min. 5.0L | | | |
| Transmission | Automatic | | | |
| Wheelbase | Min. 116" | | | |
| Air Conditioning | Front and Rear | | | |
| Floors | Vinyl – Front and Rear | | | |
| | HD Rubber Mats | | | |
| Keyless Entry | 5 Keys and Fobs | | | |
| Radiator | Max. Cooling | | | |
| Doors | Power Locks | | | |
| Speed Control | Cruise Control | | | |
| Mirrors | Power | | | |
| Radio | AM/FM/AUX | | | |
| Seats | Front - Cloth, Bucket | | | |
| | Rear Seat Delete | | | |
| | Center Console Delete | | | |
| Windows | Power/Deep Tint Package | | | |
| Differential | Min. – Limited Slip | | | |
| Color | Black | | | |
| Tow Package | Standard | | | |
| Lights | Factory Fog Lights/ DRL Delete | | | |

| Manufacturers standard warranty | |
|---------------------------------|--|

BID SPECIFICATIONS (4) 4x4 - FULL SIZE SUV PPV VEHICLE SHERIFF'S OFFICE

| Manufacturers extended warran | ty | | | | | | |
|---|--------|--------|--------|--|--|--|--|
| Estimated delivery date: | | | | | | | |
| Sales tax rate | | | | | | | |
| Base Vehicle bid price: | | | | | | | |
| Total with factory options: | | | | | | | |
| | | | | | | | |
| Sales tax: | | | | | | | |
| Total Bid Price: | | | | | | | |
| OFFICIAL BID PROPOSAL It is agreed by the undersigned bidder that the signing and delivery of this bid represents the bidder's acceptance of the terms and conditions of these specifications and, if awarded, this bid will represent the contract between the parties. | | | | | | | |
| Title: | | | | | | | |
| Address: | | | | | | | |
| City: | State: | | Zip: | | | | |
| Telephone: | | Email: | | | | | |
| Year: | Make: | | Model: | | | | |
| Delivery Date: | | | | | | | |
| Purchase Price: | | | | | | | |
| Name of Firm: | | | | | | | |
| Signed By: | | | | | | | |
| Printed Name: | | | | | | | |
| Exceptions to Specifications: Yes No Please Note Any Exceptions and Attach to Bid | | | | | | | |